

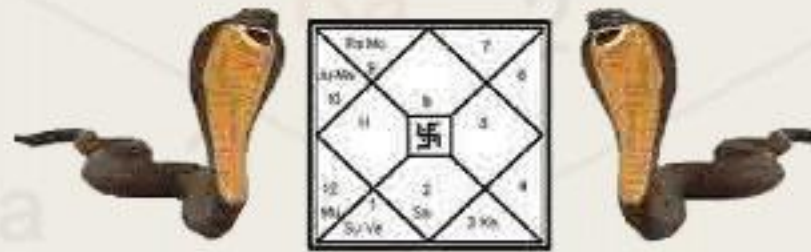
Kalsarp Analysis Report



Abhijeet

Birth Date: 14 Feb 1996 01:15:00 AM

Birth Place: New Delhi, India



What is Kalasarpa dosha?

When all planets in the kundali are located to only one side of Rahu and Ketu the Kalsarpa Yoga is said to be formed. It is said that the impact of this yoga makes the life of the person difficult and creates frequent and severe problems for him or her.



This Report Contains

This report gives you a detailed analysis of the Kalsarpa Yoga status in your kundali, and also tells you about its severity. The report also has combinations that make the yoga stronger or weaker. You will also get remedies that you can perform to alleviate the Kalsarpa Dosha.

Abhijeet

14 February 1996, Wednesday
01:15:00 AM(5.5)
New Delhi, India

Longitude : 77.34E
Latitude : 28.65N
Sidreal Time : 10:27:45
Local Mean Time : 00:55:16
Ayanmash : 23.80 NC Lahiri

Lagna : Scorpio

Lagna Lord : Mars

Rashi : Scorpio

Rashi Lord : Mars

Nakshatra : Jyestha

Nakshatra Lord : Mercury

Charan : 1

Nadi : Aadi

Nadi Pada : Ant

Tithi : Dashmi Krishna

Paya : Gold

S.S. Yoga : Vyaghata

Karan : Vanija

Varna : Brahmin

Varna : Brahmin

Vashya : Keet

Yoni : Mrig(M)

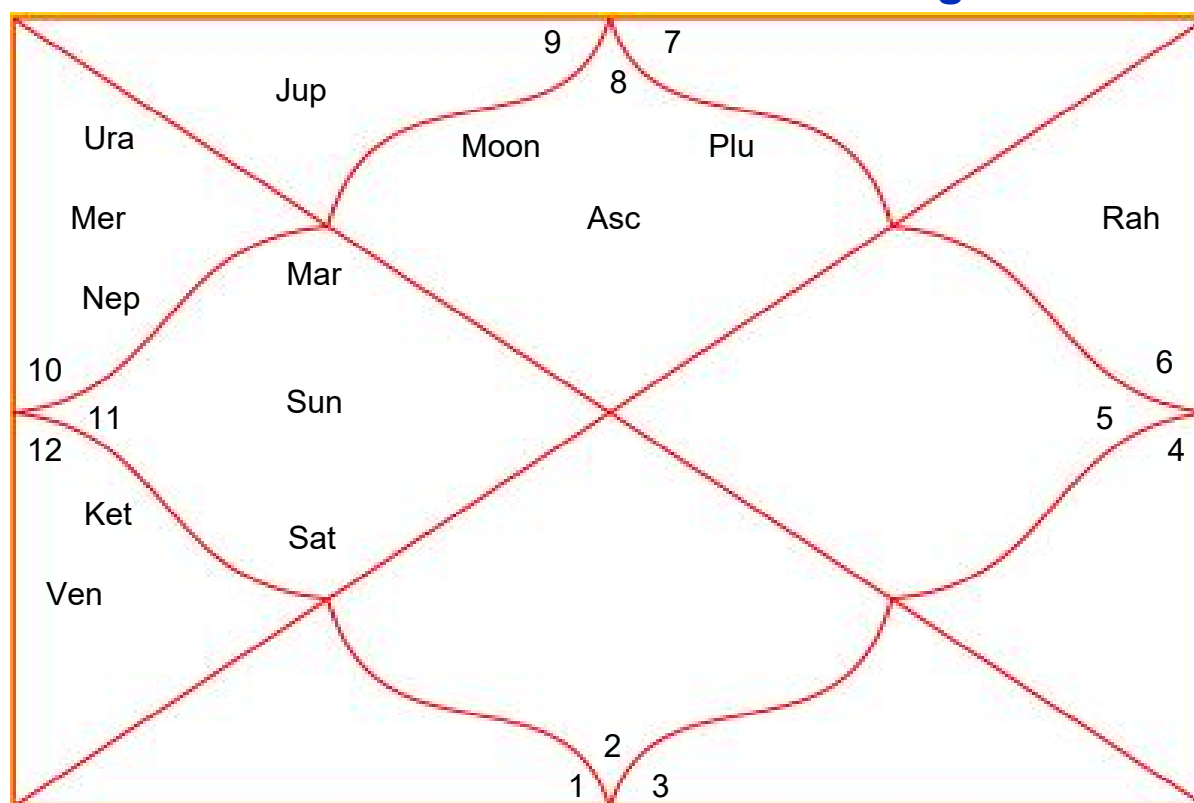
Vihaga : Vayas

Gana : Rakshas

First Letters : No, Yaa, Yee, Yoo

Sun Sign : Aquarius

Lagna Kundali



Planetary Positions at Birth Time

Planets	Dir	Rashi	Lord	Degrees	Nakshatra-Qtr	Lord
Asc		Scorpio	Mar	3:56:42	Anuradha-1	Sat
Sun	Direct	Aquarius	Sat	0:35:17	Dhanishta-3	Mar
Mer	Direct	Capricorn	Sat	4:45:28	U.Sada-3	Sun
Ven	Direct	Pisces	Jup	11:45:55	U.Bhadra-3	Sat
Mar	Direct	Aquarius	Sat	4:52:34	Dhanishta-4	Mar
Jup	Direct	Sagittarius	Jup	15:1:21	P.Sada-1	Ven
Sat	Direct	Aquarius	Sat	29:41:31	P.Bhadra-3	Jup
Moon	Direct	Scorpio	Mar	19:31:17	Jyestha-1	Mer
Rah	Retro	Virgo	Mer	26:18:56	Chitra-1	Mar
Ket	Retro	Pisces	Jup	26:18:56	Revati-3	Mer
Ura	Direct	Capricorn	Sat	8:5:6	U.Sada-4	Sun
Nep	Direct	Capricorn	Sat	2:30:3	U.Sada-2	Sun
Plu	Direct	Scorpio	Mar	9:10:59	Anuradha-2	Sat

Conclusion



Do you have the Kalsarpa Yoga?

Your kundali has the Vishadhar Kalsarpa Yoga



[You And Kalsarpa Yoga](#)

[What is Kalsarpa Yoga?](#)

This Yoga is formed due to influence of Rahu in a Kundali. The Yoga formed when all the planets come at one side of Rahu and Ketu is known as Kaalsarpa Yoga. This Yoga is formed when all the seven planets from Rahu to Ketu are situated in a Kundali. We all know that Rahu/Ketu does not have a physical existence. Both the planets are virtual planets. Rahu/Ketu always move in retrograde state.

Some scholars believe that the person who is afflicted from this Yoga faces extreme adversities in life while others believe that it is not necessary that Kaalsarpa Yoga is inauspicious in the Kundali of everyone. Some people have the capability to achieve heights despite of the presence of Kaalsarpa Yoga in their Kundali. Hence, various Yogas of a Kundali determine whether the Kaalsarpa Yoga will yield auspicious or inauspicious results.

[Kalsarp Yoga And Vedic Jyotish](#)

The name of Kaalsarpa Yoga instigates fear in the mind of a person unreasonably. Mental worries haunt him when he comes to know that a Kaalsarpa Yoga is present in his Kundali. People who believe in malefic planets, Gandamula Nakshatra and Manglik Dosha also believe in Kaalsarpa Yoga. They also accept the results of this Yoga.

In these modern times, some astrologers believe in Kaalsarpa Yoga while others doubt its existence. They believe that such kind of Yoga does not exist. The description of this Yoga is not found anywhere in the scriptures of sage Parashar and sage Varahmihir. That is why, a difference of opinion about this Yoga still exists among scholars.

[What is the result of Kalsarpa Yoga?](#)

The results of Kaalsarpa Yoga depend on various factors like placement of Rahu in a Kundali, its house, the planet with which it is conjunct, the planets which have aspect on it, the sign in which it is present etc. All the seven planets are present on Rahu/Ketu axis in Kaalsarpa Yoga. This Dosha is nullified when a planet is present with Rahu during its formation and degrees of the planet are higher than Rahu/Ketu.

The results of Kaalsarpa Yoga also depend on various other factors. For example, this Yoga is less inauspicious when Rahu is present in a female sign during its formation. The placement of Rahu in a male sign makes this Yoga more inauspicious. The houses from ascendant to seventh house are known as unrisen part of a Kundali and houses from seventh house to ascendant are known as risen part or the bright part of a Kundali. When Kalsarp Yoga is formed in the unrisen part of a Kundali, its strength is less and when it is formed in the risen part, its strength is more.



This Yoga is more inauspicious when a planet is present in the mouth of Rahu and it is less inauspicious when a planet is not present in the mouth of Rahu. The results of this Yoga are intense when all the planets present between Rahu and Ketu are present in one house. Kaalsarpa Yoga gives complete results when the Sun and Moon are present with Rahu and Ketu during its formation. Its intensity is increased in this condition. This Yoga is more inauspicious when Rahu is forming a Shadaasthak Yoga with the Sun, Moon, Saturn or Mars. This Yoga has both positive and negative influences. But, most of the astrologers believe that an individual struggles due to the presence of this Yoga in his Kundali. The natives of this Yoga live their life for others. They face many ups and downs in their life.

Is there a partial Kalsarpa Yoga?

The Kaalsarpa Yoga is formed when all the planets in the Kundali are present on Rahu/Ketu axis. This is known as complete Kaalsarpa Yoga. Apart from this, many scholars have also provided the definition of partial Kaalsarpa Yoga. According to their opinion, the partial Kaalsarpa Yoga is formed when one or two planets are not present on Rahu/Ketu axis. But, it is not true. Partial Kaalsarpa Yoga does not exist. A Kaalsarpa Yoga is complete whenever it is formed. A Kaalsarpa Yoga is nullified when all the planets are present on Rahu/Ketu axis but the degrees of the planet present with Rahu are more than its degrees.

Some greedy people have given popularity to the misconception of partial Kaalsarpa Yoga for their selfish motives while the Kaalsarpa Yoga is always complete. Therefore, one should stay away from wrong beliefs. One should not spend money in performing the remedies for these Yogas.



Your kundali has the Vishadhar Kalsarpa Yoga

Rahu is present in eleventh house and Ketu is present in fifth house in your Kundali. All the planets are present at one side of Rahu/Ketu. This placement of Rahu/Ketu is forming a Kaalsarpa Yoga called Vishdhar in your Kundali. A conflict may develop between you and your siblings due to the formation of this Yoga. You may not get cooperation of your friends. A difference of opinion may exist between you and all your friends. You may not get happiness related to children. Your education may remain incomplete because of some reasons. There are more chances of getting a female child. You may not get a son because of curse of previous birth.

You may have to visit court very frequently because of disputes with your elder siblings. You might have to go to court for your whole life. Disputes may arise in your family because of paternal wealth. You may have to go far to earn your livelihood. The Yogas of acquiring wealth at a place away from your home are present in your Kundali. You will see dreams of becoming prosperous everyday. You might use the illegitimate ways to earn to realize those dreams. You might invest a large amount of capital in share market. You will get profit and loss simultaneously. You may lose all the wealth you have earned from share market instantaneously. Hence, you should take step sensibly. You might get ill-famed because of your wealth. You see profit at many places but you don't get it.

You will try to take unnecessary advantage of your position. You may become corrupt when you get all the rights of your position. You might get caught because of this some day. But, you will still have an evil eye on the wealth of others. Your friends and relatives will not support you. Nobody will be there with you in adverse conditions. Your fortune will not rise. Your caliber is completely utilized in your job.

Your memorizing power may become weak. The hurdles coming in the way of acquiring education are present because of your weak memory. You may suffer from ailments related to shoulders, eyes, ears or legs. You may also suffer from insomnia.



Other yogas that influence Kalsarpa yoga

The Kalsarpa Yoga is also a yoga formed in the kundali just like the other yogas found in it. Every yoga in the birthchart influences the other combinations and has a cumulative effect on the person. Kalsarpa Yoga is no exception to this rule. If you have many auspicious yogas in the kundali the negative influence of the Kalsarpa Yoga will be reduced, and if there are many negative yogas than the impact of Kalsarpa Yoga will be increased.

Yogas That Cancel the Kalsarpa Yoga

The Panch Mahapurush Yoga is forming in your Kundali. The Kaalsarpa Yoga is cancelled due to the formation of this Yoga.

Moon is conjunct with Mars in the Kendra house. The Kaalsarpa Yoga is cancelled in your Kundali due to the presence of this Yoga.

Yogas that reduce the influence of Kalsarpa

Rahu is present in Trishadaya (3,6,11) house in Virgo sign in your Kundali. This placement of Rahu has decreased the effect of Kaalsarpa Yoga in your Kundali.

Saturn is forming a relationship with the lord of ascendant in your Kundali. The effect of Kaalsarpa Yoga formed in your Kundali is reduced due to the formation of this relationship.

Mars is forming a relationship with the lord of ascendant in your Kundali. The effect of Kaalsarpa Yoga formed in your Kundali is reduced due to the formation of this relationship.

Rahu is forming a relationship with an inauspicious planet and is present in an inauspicious house in your Kundali. The Kaalsarpa Yoga formed in your Kundali is cancelled due to the formation of this Yoga.

Rahu/Ketu is present in a female(2, 4, 6, 8,10,12) sign in your Kundali. That is why, the effect of Kaalsarpa Yoga is reduced in your Kundali.

Yogas That Intensify Kalsarp Yoga

Ascendant and the lord of ascendant are present in afflicted state in your Kundali. Hence, Kaalsarpa Yoga has become very strong in your Kundali.



Remedies for Kalsarpa Yoga

Even if you have the Kalsarpa Yoga in your kundali there's no need to worry. Instead try to bring back the situation to your side. You can do so through Vedic Jyotish. There are many effective remedies in Vedic Jyotish for the Kalsarpa yoga described in this section. Do the ones you can with a faithful heart.

Vedic Jyotisha Remedies for Kalsarpa Yoga

Offer water to lord Shiva throughout the month of Sawan.

Worship the Naga made of silver on Monday in a temple of lord Shiva. Remember your ancestors. Offer flowers to them. Afloat the Naga of silver in the flowing water.

Boil Deodar, mustard and Lohbaan and take bath in it for 1 and ¼ months.

Offer curd on Shivlinga on every Monday with the chant of Har Har Mahadev. Perform this activity everyday in the month of Sawan.

Feed barley to birds for 1 and ¼ months.

Lal Kitab remedies for Kalsarpa Yoga

Donate something at the temple.

Wear a chain of gold on your neck.

Donate money to poor people sometimes.

You should drink water in a glass of silver.

Keep the electrical appliances at your home properly.

Never keep a weapon with you.

Divide 400 grams of lead into 11 parts and afloat it in water for 11 Wednesdays.

Set afloat our coconuts in water in one year.

Mantra remedies for Kalsarpa Yoga

Kaalsarpa Dosha is considered a result of actions of previous birth of an individual. Many scholars argue that this Yoga does not exist because it is not found anywhere in the ancient



scriptures of astrology. But, the description of Nabhas Yoga is found in these scriptures. The description of Sarpadosha is found in Nabhas Yoga. These Nabhas Yogas are formed in a Kundali on the basis of the placement of planets in the Kundali. Kaalsarpa Yoga is also based on the position of the planets. It is nowhere related to the signs.

Scholars believe that Kaalsarpa Yoga yields both positive and negative results. It is our experience that though this Yoga yields both kind of results but the native of this Yoga stays confused in the Dasha of Rahu. He is always indecisive while taking decisions. He is not able to understand the right things. He is prosperous financially but is not happy in his family life. That is why, a person should worship some god or should chant some Mantra to reduce its effect. You should perform one of the following remedy with complete devotion and faith. The ill-effects of this Yoga will be reduced.

Chant the Batuk Bhairav Mantra 1,25,000 times. This will help you to get relief from the ill-effects of Kaalsarpa Yoga. Hurdles and obstacles will be removed.

You should chant the Kart Veeryarjun Mantra 33,000 times.

Complete the chant of the Mantra 'Om Namah Shivay' 1,25,000 times before Shivratri. After that, offer the Sarpa Yugal Naag Stotra made of silver to lord Shiva on Shivratri. It will be auspicious for you and will reduce the effect of Kaalsarpa Dosha.

Offer Cannabis(bhang), datura and ash on Shivlinga everyday. Recite Rudrasthdhyayi in front of Shivlinga.

Chant 'Om Namah Shivay' everyday. Chant one rosary of this Mantra everyday to prevent the ill-effects of this Yoga.

You should chant the Nag Gayatri Mantra to prevent the ill-effects of Kaalsarpa Yoga. The mantra is, 'Om Nav Kulay Vipah Vish-Dantaya Dimahi Tatto Sarpah Prachodayat.'

The easiest way to get away from the Kaalsarp Yoga is to chant Mahamritunjaya Mantra. Chant one rosary of it everyday. It will give you relief from the ill-effects of Kaalsarpa Dosha. The Mantra is, 'Om Trayambakam Yajamahe Sughandhim Pushtivardhanam. Urvarukmimiv Bandhnan Mritormukshiya Mamratat.'

Chant one rosary of the Mantra of Rahu daily in the evening. This chant should be done with the rosary of Hakik. The Mantra is, 'Om Bhram Bhreem Bhraum Sah Rahve Namah.'

Remedy for Kalsarp through Muhurta

All the days except Sunday, Tuesday and Saturday are considered auspicious. Wednesday is considered most auspicious among all the days. According to Rahudosh Budhohanyat Sutra, Wednesday is considered best for the worship of Kaalsarpa. You can choose one day from the four days for the worship of Kaalsarpa according to your convenience.

Choose one day from Pratipada, Panchmi, Saptami, Navami, Poornima and Amavasya for pacifying Kaalsarpa. Do not choose Bhadra, Vaidhrat, Kshayatithi, Vridhitithi, Adhikmaas and Kshayamaas for pacifying Kaalsarpa. Avoid these occasions.



You will have to choose an appropriate Nakshatra for the worship of Kaalsarpa Yoga. Avoid the day when Dhanistha Nakshatra falls in Dwi-Pushkar Yoga. Also avoid Panchak. Tripad Nakshatra is also prohibited. Choose one Nakshatra from Ashwini, Rohini, Aardara, Punarvasu, Pushya, Ashlesha, Magha, Uttaraphalguni, Hast, Swati, Anuradha, Uttarashada, Shravan, Dhanishta, Shatbhisha and Revati for pacifying Kaalsarpa Yoga according to your convenience.

You can also perform the pacifying worship of Kaalsarpa on the day of solar eclipse (Surya Grahan) or lunar eclipse (Chandra Grahan).

The day when Kaalsarpa Dosha is formed in transit and Rahu is present in the Nakshatra of pacification of Kaalsarpa Dosha is considered best. The pacification of Kaalsarpa Dosha can also be performed in the days of Navratras. If Ashlesha Nakshatra falls on Navami, then it is considered good for this worship.

When Amavasya falls on Wednesday and Ashlesha Nakshatra also falls on this day, the day is considered auspicious for pacifying Kaalsarpa Dosha.

When one of the Nakshatra among the above stated Nakshatra falls on Amavasya on a day and Nagpanchmi also falls on that day, the day is considered best.

Observe Chandrabala in Shukla Paksha and Tarabala in Krishna Paksha on the day when worship of Kaalsarpa is performed. Do not forget to observe Ghat Chandrama(Moon) on the day of Shanti Paath. Ghat Chadrama should be observed for the person for which the Shanti Paath is done.

You can also perform the worship for the pacification of Kaalsarpa Yoga on Shivratri or Pradosh.

You can also choose a day for the worship on which the Nakshatra of Rahu falls on Amavasya.

[Various Remedies for Kalsarpa Yoga](#)

If the Kaalsarpa Dosha forming in your Kundali is strong, then you should pacify it 2 or three times.

Remedies for women : This Dosha is present in your Kundali and you are facing hurdles in getting children but you are unable to perform the pacification of Kaalsarpa Yoga because of some reasons. Then, take 108 turns of a Banyan tree everyday. Perform these turns for 300 days. The number of these turns will reach 28,000 in less than 300 days. This will remove this Dosha from your Kundali and you will get happiness related to children.

Worship lord Shiva daily and take bath in water enchanted with Rudrasukta daily. This helps to reduce the ill-effects of this Yoga. Perform Laghurudra with a vow.

Bring a large snake made of bronze to offer on a Shivlinga. Establish it at a place. Now, leave it at a Shivlinga in the Brahma Muhurta when nobody is watching. Bring a pair of male and female snake. Afloat it in the flowing water. This will help you to eradicate the Kaalsarpa Yoga.



Mix flame of the forest (Palash) with cow's urine(Gomutra). Make it dry in shade. Make a powder of it when it dries up. Mix this powder in water in which you take bath in small quantity on Wednesday. Perform this activity for 72 Wednesdays. The effect of Kaalsarpa Dosha is reduced by taking this bath.

Wrap a fistful of lentils in a black cloth on every Wednesday and chant the Mantra of Rahu. Then, donate this cloth to any poor person or a beggar. Afloat it in flowing water if you don't find anyone to take it. Do this for 72 Wednesdays. You will be benefited.

Get prepared a ring of Kaalsarpa Yoga. Establish it in a temple. Wear it on the small finger at the time of sunrise on Wednesday. Donate the things related to Rahu on the day when you will wear that ring. This will give you relief from the ill -effects of Kaalsarpa Yoga.

Observe the fast of Nagpanchmi. Recite Navnaag Stotra. It will give you relief from the ill -effects of Kaalsarpa Yoga.

Perform Havana with complete rituals on the day of an eclipse(Grahan) or on Monday or Thursday. This will give you relief from the effects of Kaalsarpa Yoga.

Material Required : 108 strands of Doob grass, black sesame seeds(Til), Urad 50 grams, pure ghee according to the need, cow dung cakes, Hawan Patra (utensil for Hawan) and camphor.

Put cow dung cakes in the utensil for Hawan and burn them with the help of camphor. Dip the Doob grass in ghee and chant the Mantra 'Om Ram Raheve Namah' once the fire is ignited and offer the Doob grass as Ahuti in the fire. Offer 108 Ahutis like this. While giving these Ahutis, offer black Til and Urad in the fire.

10. Worship Lord Ganesha with complete rituals before sunrise in the morning. Offer a pair of a male and a female snake made of silver on Shivlinga and worship it. Perform this remedy on the day of Ganesh Chaturthi.

Material Required : One dozen bananas, one green coconut, 21 Ladoos of Bundi, one red flag, honey, milk, curd, sugar and Gangajal.

Mix milk, curd, sugar and honey with Gangajal and pure water in a container. Offer this to Shivlinga and wash the Shivlinga with mixed water. Chant one rosary of the Mantra, 'Om Namah Shivay' at this time. Perform the Arti of lord Ganesha with incense, lamp and camphor. Offer bananas and Ladoos to lord Mahadev as Prasada. Eat it and distribute it among your family members.

11. Worship lord Ganesha with complete rituals. Now, take a snake made of silver. Keep that snake in a bowl made of leaves of Palash. Offer honey and milk to this snake in the bowl and chant one rosary of Gayatri mantra with devotion. Afloat all these in a river after this. Perform this remedy on Ganesh Chaturthi.

12. Ancient scriptures have provided remedies for the eradication of Kaalsarpa Yoga. One of the remedy is provided below. The effect of Kaalsarpa Dosha is decreased on performing this.

You should perform this ritual continuously for three Tuesdays. Complete it on Tuesday in the



morning from 7 am to 10 am.

Material Required : A dry coconut, vermilion, sugar, oil, a Naga or snake made of bronze, a coin of 1 rupee, black sesame seeds or a new piece of black cloth.

Method - Cut the dry coconut in a way that a small cap of it is formed at the top and a hollow inside which everything can be filled is formed at the bottom. Fill vermilion, sugar, oil, snake made of bronze, one rupee coin and sesame seeds in it. Close the hollow coconut with its cap. Tie it with a black cloth and form a bundle of it. Move that bundle three times from top to bottom on your body and put it under a Peepal tree. Perform this activity in the morning from 7 a.m to 10 am. You should perform this ritual continuously for three Tuesdays. It will help you to eradicate the Kaalsarpa Dosha.